

The Deep Nature of Sex

[Age is no respecter of sex.](#)

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Age is no respecter of sex. Male and female, we grow together and grow apart. Life is poignant and soulful, full of tears of joy, laughter and sorrow.

The female/ male personae are the self-reflective consciousness of paradigmatic nature. Dialogic nature transforms human soul/ substance, male and female. All sexuality is characteristic of paradigmatic nature which structures fundamentally the egalitarian "worth" and complementarity of femaleness and maleness.

Recall Isaiah's words, "All flesh is grass". To understand paradigmatic nature we need to explore the composition and agency of water, which is a tri-atomic molecule. We could just as well use carbon-dioxide, which is also a tri-atomic molecule composed of three atoms. What is particularly pertinent about water and carbon-dioxide is that their intercourse is photosynthetic in producing the glycogen agency, C-H-OH, the sugar basis of all carbohydrate structures, the elemental providence of Earth-life complexity.

Water is composed of one oxygen atom and two hydrogen atoms. Individually, oxygen and hydrogen are very different in their properties. Both are gases, both liquefy, but at different temperatures. The intercourse of hydrogen and oxygen is the primary sexuality of deep nature; when two hydrogen atoms "wed" one oxygen atom, they produce the essential first bonding of primary vitality, water.

Water is nature's universal medium and catalyst enabling vital processes. People in ancient times might never suspect that two different gases could produce water and set in motion seminal communication leading to the diversity of life on Earth. This phenomenal reality is the seminal basis of Earth-life, including human. Water and carbon dioxide provide energy (soul) and substance for life's vital complexity. The "intensional" dynamics of hydrogen and oxygen produce the "intentioning" of the water molecule, the medium of vital communication.

In their communication, oxygen and hydrogen produce a new outcome, a new structure of consciousness which opens potentials for new communication, new consciousness. Consciousness is rightly understood as a sensitivity of one thing for another that is qualified by communication; this is true whether the "thing" is an atom of one chemical or another, or whether it is the human body, female and male. In the human person, sensitivity roots in personal self-reflectivity, the "grace" of the Sacrament of Water. Disrespect for water disrespects (sacrileges) life, consciousness and conscience.

The grace of baptismal water, self-reflectivity by way of communication, consciousness, and conscience, is nature's paradigmatic gifting and function, profoundly more than what people understand in the baptismal ritual. The energetic aura of molecules, whether emanating from water or other substances (the human body), is the soul

component (spirituality) of natural edification (structure). First priesthood is the reflective agency of water. Every person is anointed in water, delivered in water. Dissolution in water is nothing less than essential Eucharist at work, the collapse of old consciousness and necessary return of individual life to nature, to God — Jesus in Mary's lap, aging parents in children's laps.

The politicized artifice of male dominion over females reveals a basic ignorance of nature. Patriarchy is deep-rooted in a misconception that self-assumes God-ordained dominion over females. The cult of male superiority is without standing in paradigmatic nature, and so are theological extrapolations on the assumption. Dominion politics in the marriage relationship (in religion) has no place for it ignores sexual parity in nature. To return to the hydrogen/ oxygen analog: it is silly to imagine oxygen telling hydrogen that it is more important to the relationship; the same may be said of the relationship of water to carbon dioxide in photosynthesis, and of female and male in the family, religious relationship.

Reference: "2000—Summary Prevision toward Global Revitalization", pp. 21-26

<http://www.authorhouse.com/BookStore/ItemDetail.aspx?bookid=72717>

<http://ncronline.org/comment/reply/20202>

Patriarchy Gone Berserk

Patriarchy's misappropriation of sexual domination violates the egalitarian nature of deep sex. The violation of egalitarian sexuality is the frustration of evolution, Natural Sacrament and Intelligent Design. Clerical sexual abuse in our time and the Religious Paralysis Syndrome are deadening manifestations of patriarchy gone berserk.

The frustration of Intelligent Design and the insanity of human population overreach are poisoning the environment and suffocating web-life ecology, to the point of the radical trashing of Earth-life — the patrimony of berserk patriarchy.

The "infallible papacy" of Trent and Vatican I is the metaphor and ultimate manifestation of berserk patriarchy. Intelligent Design (the mutuality of Faith and Reason) exposes the death-dealing insanity of patriarchy and defrocks clericalism of its fraudulent facades — the accomplishment of Vatican II. www.divinicom.com