

Faith / Reason Accountability — the Way forward

A RESPONSE: A critical objection to [GREEN RELIGION](#) and the [Evolution Trilogies](#) is that they mean in so many words to change everything. I admit to the charge but with exception to negative implications.

I will set forth and specify changes I mean. Change is inherent in the mutual accountability of faith and reason as they continue testing each other. Change of thinking has evolved but institutions have not changed commensurate to the need of faith/ reason mutuality. In accepting the advanced changes of faith and reason, the needs of institutional change should be more obvious. Together, religion and government should facilitate living justified by faith and reason, and not impose demands of privilege, alienation and resource exploitation.

Envisioning a universal “christic mission” does not demean religious valuation or Sacrament and Eucharist, but, exclusionist presumptions of male-instituted patriarchy demean religious consciousness and diminish humanity. The change I propose is to open Judeo-Christian culture from violent instincts and misinformed perspectives to new insights of faith and reason brought forward intuitionally in common. ***The original fallacy of Scholastic Theology/ Philosophy underlying cultural violence, presumes the male (Adam) as primary (non-corruptible, superior) in the divine order of the creation-event, and female (Eve) as “secondary,” i.e., male-dependent (corruptible, inferior.)***

Given historically documented pathways to communal wellbeing, the recognition of the essential mutuality of faith (female) and reason (male), one holding the other accountable, should be evident in consciously grounded intuition wisdom. Culture based on literalist belief in the Creation/Fall mythos is clearly misinformed, and (perhaps less clearly) misguided, but misguided, nevertheless. Argued here is the thesis that the [common cause](#) of societal violence, the rape of women and nature through history, roots in the cultured alienation of women (faith) by impassioned, irrational males. This tragic mythical fixation claims divine justification in the Genesis Creation/Fall Story.

Critical misunderstandings include: creationism vs. evolution; male superiority vs. female inferiority; theology presumed from the top-down vs. organic evolution/consciousness from the bottom-up; and the revelation of divinity “from within” vs. time-people-selective revelation. The notion of arbitrary divinity is a human fiction. The concept of divinity-consciousness “ab intus”, from within, includes the instance and involvement of divinity in the *within* dynamic of the expanding universe and consciousness.

Divine Instance, infinitely and efficiently graces transformational necessity, including the ascendancy of consciousness beyond natural symbiosis to the insight of purposeful Eucharistic Altruism. The continuity and mutuality of salvation and redemption in evolving consciousness is a day-by-day process of fidelity to “the requirements of love,” i.e., to the necessity of faith holding reason accountable, and reason holding faith accountable — the essential meaning of man/woman mutuality.

Sacrament, nature-based and grace-conferring, belongs equally to female/ male persons, and to female/ male characterization together distinguishing the “withinness” of every person. The distinction of mutuality extends to individual and personal characterization (complementarity) in the here-and-now circumstances defining potentials and limitations (subsidiarity.)

The hallowed Christian tradition of Trinitarian Godhead-consciousness opens to deeper and more personal understanding by way of Divine Instance operating in the unified realms of physical dynamics (quantum-electric *intension*) and physiological/ psychological dynamics (self-reflective *intention*), i.e., the ascendancy of Trimorphic Resonance in the physical/psychical processing of trustful communication (faith), informed consciousness (hope), and committed conscience (love).

The global dynamic of Trimorphic Resonance can join religions and cultures in their quest of common-ground understandings beyond lethal internecine violence — change we all long for in the deep-heart hopefulness of Godlikeness seeking revelation from within; humankind is nature's interlocutor with divinity and organic life. The trustfulness of organic nature and evolving consciousness gives wings to hope. Air your potentials by discovering and trusting deep nature's intuitions.

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